



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7393

<b>SERIAL NUMBER</b> 09/915,554	<b>FILING or 371(c) DATE</b> 07/27/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> Q63310		
<b>APPLICANTS</b> Tae-jin Lee, Anyang-city, KOREA, REPUBLIC OF; Kyung-hun Jang, Suwon-city, KOREA, REPUBLIC OF; Hyun-sook Kang, Yongin-city, KOREA, REPUBLIC OF; Jong-hun Park, Kwacheon-city, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 2001-580 01/05/2001 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 09/05/2001						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JOHN J LEE/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance J.L. Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC 2100 Pennsylvania Avenue, NW Washington, DC 20037-3213 UNITED STATES						
<b>TITLE</b> Wireless communication apparatus, wireless communication system adopting the same and communication method thereof						
<b>FILING FEE RECEIVED</b> 1140	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			